

Scientology

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globerrations

"whom the gods would make
'mad,' they first make
human." —paraphrase

A University of Illinois professor seeks financing for an umbrella of connected plastic pillows, large enough to cover a city, which will permit city-wide air conditioning in roofless homes. To be banned: Boys with air rifles.

American offices and defense plants took a holiday to celebrate the end of the "war to end all wars." On the Korean battle front, however, it was business as usual.

A North Carolina Negro was convicted of assault on a blue jeaned farm wife by "leering" at her from 75 feet away. His defense: He thought he was asking a "boy" where to borrow a trailer.

A Marion, Ohio, woman bequeathed the bulk of her \$75,000 estate to establish a non-profit corporation to care for cats and birds.

President Truman, out in January, is submitting a 1954 budget of 85 BILLIONS. (Crescit eundo.)

The crooning of a Nevada night club warbler threw a blonde patron into a hypnotic trance. Said a past president of the American Hypnotic Assn.: "Trance induced by a broken love affair." Said a psychiatrist: "Injections of sodium pentathol."

Because a federal judge in Salt Lake City objected to the noise coming from a mailing room below his courtroom, the postmaster was given a \$100 suspended fine and 24 postal employees were cited for contempt of court. More than 65,000 pieces of mail stagnated during the controversy.

A bank cashier in North Baltimore, Ohio, confessed to embezzlement over a period of years to meet living expenses. When the court learned his top salary was \$36 a week, sentence was refused. Instead, bank officials were urged to read Charles Dickens' "Christmas Carol," see themselves mirrored in the character of Scrooge, and consider themselves publicly chastised.

data contained in scientology can influence world; slavery on third dynamic has wrecked nations

Almost everyone interested in Scientology, even in its experimental beginnings, has understood that any such mass of knowledge should contain answers to the "world situation" today.

Once one has grasped the principles of causative individualism it is easy to see what cannot help but follow on the stage of the world.

The urge toward the survival of groups—the third dynamic—is inherent in all individuals.

Communism survives almost wholly upon the third dynamic. But here the individual has his entire protection and refuge in the group, and only the group can survive; but such a group survives on making an ant-like slave of the individual and forcing him to conform. There's an old story about the Communist who said, "When comes the revolution, everybody will eat strumberries"; "But I don't like strawberries," said the daughter! "When comes the revolution, we make sure you like strumberries." This all too grimly illustrates the fate of the individual under a monomaniac third dynamic.

A reasonable study of the dynamics demonstrates that the group dynamic necessarily is dependent upon the first dynamic, or upon the individual dynamic, and any dynamic is interdependent upon any other dynamic. An individual weak on any dynamic weakens any dynamic in which he is involved, and the group is definitely weakened by slave members, as Greece and Rome discovered to their sorrow.

None can be free, who himself enslaves, and no group is possible which contains individuals who are not free or powerful.

Reason alone can produce optimum action. Force begets force. In a Fascism, one has a strong central individual who imposes that reason of which he is capable upon a multitude, and these, policed and enslaved, inevitably fail. The length of life of any Fascism is measurable in tens of years. The lifetime of Communisms (which are strangely like Fascisms in that they are run by strong MEST force individuals) evolve upward into Fascism.

No group in the past has been able to have an ethic and action level higher than that with which it started. Its ethic and action level at the beginning is higher than

january conference is delayed for six weeks

BULLETIN

The January conference, set for January 5 to 11, inclusive, has been postponed until the latter part of February, at the request of L. Ron Hubbard, in an airmailed message from London.

Committee chairman, with an additional six weeks or so for the preparation of their papers, are being notified so they can make arrangements with their committee members to cover the delay.

Plans for the conference have been placed in charge of Monica Macomber, Association secretary.

it ever would be afterward. This dwindling spiral is vicious, and ends in a decadent, helpless, and hopeless society.

The ills manifested in this dwindling spiral are criminality, insanity, corrupt central government, and war—all psychotic manifestations. Such groups in the past, facing this dwindling spiral, sought only to apply more MEST force to remedy their troubles, and yet they worsened in the exact ratio that MEST force was applied and slavery was incurred by the members of the group.

One should not be too critical of groups in the past, since they faced a contagion of aberration. One neurotic or insane individual in a group cannot but influence, and lessen, the rationality of others within the group. Societies have attempted to meet this with prisons and sanitariums. These eventually become concentration camps, and at least the optimum desire of a ruler of such an area, driven to distraction by the suicidal activities and indifferent indolences of the populace, is a nation, or group, completely inclosed in barbed wire and driven by whips.

But no technology existed to break the

(Continued on Page 4)

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an idea versus war

Creation precedes destruction: for to be destroyed, a thing must have been created.

The initial form of creation is an idea, and from an idea flows the energy and forms necessary to action.

Destruction requires action when that destruction embraces nations, towns, and the bodies of men.

Since civilization began on earth, men have been seeking to destroy men in the "glorious cause of ending war". Force begets force; the spear only seeks the weak point of the shield; the shield itself, offered long enough, will provoke the invention of a spear which will pierce it.

Man has sought to solve his confusion by applying it to the chaos and confusion of force on the level of the material universe. Yet no progress or advancement ever has been made by mankind which did not have as its vanguard an idea. An idea alone is capable of altering man's circumstance with regard to war. Ideas, their creation and control, alone can defeat an atom bomb. The idea which will defeat the bomb may be as low level as the construction of a force stream to render impenetrable the defences of a city, but that idea would end war only for a time. Observably it will require an idea of far greater magnitude to stop the bloodlust of nations.

Perhaps in Scientology there exist sufficient techniques for the origin of new ideas and the control of ideas to halt the wilful suicide of man through the machinery of battle.

'what to audit' errors corrected by hubbard

Two important changes in the book, **WHAT TO AUDIT**, have been suggested by L. Ron Hubbard, who said in a letter from London that the corrections were dictated by recent research.

First, he says, the individual is not usually about 35,000 years old. Instead: "An individual is approximately 74 trillion years old. He has lived this in cycles, which are called spirals. The first was very long, and then they shortened until he has reached the last spiral which is about 35,000 years old, at this time, on the average. Beginning a spiral is parallel to beginning a new life."

The second correction is that the thetan

doctorate schools in three cities lead to clearing of students

Three new Doctorate courses in Scientology have been initiated recently to embrace the highest upper reaches of the science.

In Phoenix, Philadelphia, and London, L. Ron Hubbard has made it possible to teach HCA's and those who can qualify for that grade the secrets of the effectiveness of theta clearing and the role of the theta clear in the control of the material universe.

The subject and the goal of these three schools is unique. Never before in man's history has any school calmly set out to carefully achieve an effective and god-like beingness in its students with assured results.

Not in the history of India or the Western world has any such span of knowledge been taught with the security of its application, and certainly no school in the history of man has ever before coolly demanded a state of complete immortality on the part of its graduates before their degree was awarded.

The courses now in progress in Phoenix, Philadelphia and London are being attended by students from widely separated geographical areas and no less separated interests in life: Rosicrucians, electronics engineers, mystics, ministers of the Gospel, mathematicians, teachers, psychoanalysts, are attending from many countries: Africa, India, Greece, Scotland, Germany, France, England and many states of the Union. The average student age is 36 and 83 per cent are professional people. The majority of the students are college graduates and some of them are widely known in their own professions.

At the end of the course, the graduate is awarded a Bachelor of Scientology degree from Hubbard College Graduate School. After he has demonstrated his skill in using the techniques and has been stable for many months as a theta clear, he is eligible for the degree of Doctor of Scientology.

Because of qualification requirements on the level of professional auditor, the actual course length is five weeks. Night courses and extended attendance also are being given.

The Chair of Physics of a leading University once said of Dr. Hubbard's work: "What is amazing is the diabolical accuracy of his predictions." Theta clearing, even to its most critical observers, has now attained that level of diabolical accuracy.

The Phoenix school is located at 1405 North Central, the Philadelphia school at 122 North Mole Street, and the London school at 163 Holland Park Avenue.

is not about arm's length from the body, but is "exactly in the center of the head, for most persons."

scienotes

some like us, but you
can't please everybody!

"For some time I have felt that it would be right to write to you a short letter to express our thanks to you for your work in Dianetics, which has given us a new and wider viewpoint; and a strong uplift and above all an increasing hope that something actual can be done to help the world out of its present unhappy state. Whether we succeed or not in using this therapy we will still always be most grateful to you for all the heavy labour of the past that you have put in to help all of us.

"I am rather unorthodox from the point of view of perhaps most Catholic Churches, but both my wife and I have since we were married devoted our time to helping people to a better understanding of life. We have given all our time along various lines of contact and it is refreshing to have contacted Dianetics with the new hope of really being able to touch the root of sickness both mental, moral and physical. . . .

"We wonder what language an engram would be run in say 1210 A.D. or in some other age. The language we used in other incarnations might be easier to master in this. I accept the idea of many lives and know from experience that "theta" can be given to others and received, especially from one who is far greater than myself. I have a number of times raised a large audience in tone—though I would perhaps call it imparting Divine Grace, speaking to church people. . . . Rt. Rev. Odo A. Barry, D. Chr., D.C.T., Stanford, New Zealand.

"You're going much too fast for easy assimilation, but I'll not suggest that you slow down. I'll catch up in time. Breathless best wishes, (Puff, puff!)" . . . Allurah Leslie, New Castle, Penn.

" . . . Am returning my membership card after serious consideration of Mr. Hubbard's books. I am sure that it is not my reality . . . Please cancel membership including Scientology. I am turning fully to my divine consciousness and realize that 'I and my Father are One'."—David Tubbs, Spokane, Wash.

"I hope you will be able to rewrite the lead article at a somewhat lower tone level so that I can understand it. One such that, for example, James Clerk and Maxwell merged again into one person. No kidding, that article left me groggy."—G. F. Leydors, Detroit, Mich.

"We have been running 'black and white' and hope we are accomplishing something. However, no one has yet seen 'any city on Mars,' or recognized himself as anything but a P-C running 'black and white' on the couch and getting gray and white spots and black curtains.

"Perhaps we are attempting to read into descriptions of the results of 'black and white' a clarity that exists only in the minds of the auditor. We are very anxious to get 'Scientology: 8-80,' and check our procedures with that. One of our P-Cs achieved an appreciable tone rise in one session but still was not able to recognize anything but black and white . . ."—Raymond Bissell, Reno, Nev.

"Now that we Dianeticists have finally solved the problem of how to make clears, let us not rest on our laurels. Rather, let us immediately begin work on the next, and far more important problem—how to get rid of them . . .

" . . . Let's get rid of the phony optimism and get to work and produce some clears. MEST clears, theta-MEST clears, theta clears, theta-theta clears, but CLEARS. And it can only be done by getting rid of the phony optimism that tells us we've achieved a goal when we've done nothing of the kind. One step is to change the entire policy of the publication called 'Scientology,' every line of which reads like a patent medicine ad of a generation or so ago."—Jim Bartley, New York, N. Y.

"I have just been reading a copy of 'Journal of Scientology.' This should certainly bring up the tone of a lot of bogged down would-be auditors."—William F. Turner, Portland, Ore.

"The book of 'What to Audit' has been a great help in sorting what previously has been a jumbled mess of adventure. Thanks a lot."—Woodrow P. Mullen, Tulsa, Okla.

"While I feel, personally, that a little less puff and a few more facts would be nice, your publication at least will let me know what some of the people are doing."—Peter Thrasher, Montreal, Que.

sanity needs creation-destruction balance

space, time and energy have their parallels in start, stop and change

BY L. RON HUBBARD

Self-determinism seeks as its goal the attainment of the goal of theta itself.

Theta has the capability of locating matter and energy in time and space, and of creating time and space.

Any action requires space and time, for space and time are necessary to motion.

Motion can be defined as change of location in space, and any change of location requires time.

Thus we have an interacting triangle, one corner of which could be labelled space, another corner time, and the third energy. Matter is not included in the triangle because matter is apparently cohesion and adhesion of energy.

The cycle of a universe could be said to be the cycle of creation, growth, conservation, decay, and destruction. This is the cycle of an entire universe or any part of that universe; it is also the cycle of life forms.

This would compare to the three actions of energy which are Start, Change, and Stop. Where creation is Start, growth is enforced Change; conservation and decay are inhibited Change and destruction is Stop.

The two extremes of the cycle—creation and destruction or, in the terms of motion, Start and Stop—are interdependent and are consecutive.

There could be no creation without destruction, as one must eradicate the tenement before building the apartment house so, in the material universe, must destruction and creation be intermingled. A good action could be said to be one which accomplished the maximal construction with minimal destruction; a bad action could be said to be one which accomplished minimal construction with maximal destruction.

That which is started and cannot be stopped and that which is stopped without being permitted to run a course are alike actions bordering upon the psychotic. Unreasonableness itself is defined by persistence in one or the other of these courses of starting something which cannot be stopped (as in the case of an A-bomb) or of stopping something before it has reached a beneficial stage.

Unlimited creation without any destruction would be insane; unlimited destruction without any creation would be similarly insane.

In actuality, insanity can be grouped and classified, detected and remedied by a study of creation and destruction.

If one discovers in an individual where he will not use force, or can not tolerate force, he will find where that individual will also refuse to be responsible. The definition of responsibility is entirely

CREATION		DESTRUCTION	
Insane	Sane	Insane	
1	1	1	
2	2	2	
3	3	3	
4	4	4	
5	5	5	
6	6	6	
7	7	7	
8	8	8	

within this boundary.

An assessment of a case can be done by use of the accompanying graph. We see here creation with a line pointing straight downward and find there the word insane; under this, we list the dynamics. Wherever along any of these dynamics the individual cannot conceive himself to be able to create, on that level he will be found aberrated to the degree that he does not believe himself able to create. This might be thought to introduce an imponderable but such is not the case, for the individual is most aberrated on the first dynamic and, rightly or wrongly, conceives that he could not create himself. This goes to the extent, in homo sapiens, of believing that one cannot create a body and, rightly or wrongly, one is then most aberrated on the subject of his body.

Potentially, because of the character of theta itself, an individual in an absolute and possibly unattainable state, should be able to create a universe. Certainly it is true that every man is his own universe and possesses within himself all the capabilities of a universe.

To the extreme right of the graph, we have the word destruction and a line pointing downwards toward insanity, and, beneath this, the list of the dynamics. That individual who can only destroy along any of these dynamics and cannot or will not create could be said to be aberrated on that dynamic. He is aberrated to

the degree that he would destroy that dynamic.

Looking again at the column of creation, one finds the individual aberrated anywhere along the dynamics in that column where the individual will only create and will not destroy.

In the destruction column, one finds the individual aberrated on any dynamic in that column where he will not destroy.

Use of this graph and these principles enable the auditor to assess hitherto hidden compulsions and obsessions on the part of the preclear.

This is an auditing graph. If one looks at it in another way than auditing, he finds laid out what has been occasionally posed as a philosophy of existence. Frederick Nietzsche, in his book, "Thus Spake Zarathustra," presents as a desirable code of conduct unlimited willingness to destroy. In order to survive in any universe, conduct must be regulated by a sense of ethics. Ethics are possible on a reasonable level only when the individual is high on the tone scale. In the absence of such height, ethics are supplanted by morals which can be defined as an arbitrary code of conduct not necessarily related to reason. Should one attempt to regulate his conduct on the basis of unlimited creation or destruction, he would find it necessary to act without judgment to put his philosophy into effect. It is noteworthy that the late Nazi regime can serve as a clinical test of the workability of a scheme of things wherein unlimited creation and destruction are held as an ideal.

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data in scientology can influence world, help to end slavery

(Continued from Page 1)

"deathness" of the dwindling spiral. Each generation passed on to its children, in the intimacy of the home, the aberrations of the past generation. Education itself, no matter how honestly adventured upon by the government, was thus thwarted, for the home is the true education sphere. Soviet Russia went so far afield as to break up the family and attempt to raise and educate children in barracks, although every such experiment demonstrates the intelligence of a child so raised to have been lowered. Such efforts are frantic and failing manifestations of the inability of the heads of groups to solve the deadly dwindling spiral which leads to decay for any nation in a relatively few generations.

Scientology can for the first time assure a group of a rise from the ethic and action level of formation to higher planes. Groups never have been able to improve after their formation in the past, because of contagion of aberration. Scientology breaks the cycle of contagion and thus, for the first time, makes possible an escape into higher activities from criminality, insanity, and war. Armed with Scientology, no group, or nation, need fail. Causative action would be action which produces constructive results. Action to produce causative results would have to be rational and well-directed, so as not to incur the weakness of error and enslavement of the dynamics.

Groups attempting to use the data in Scientology often have misinterpreted the intent. The individual, without adequate processing, seeks to use group Scientology as a means of escaping his own personal responsibility. Groups have been attempted wherein it was set down as a law that the will of the group must not interfere

with the self-determinism of the individual. This denotes a sickness and craving for protection, on the part of individuals, which is as sickening as a slave state.

What is the remedy? If all the members of a group were rational, relatively speaking, they would have little trouble agreeing upon a desirable action, for their collective desire would not be modified by narrow and aberrated hates or manias. Further, an individual must be strong on the third dynamic in order to be of great value to a group. He cannot be strong on the third dynamic if he is not strong on the first dynamic.

A group cannot be causative and thus produce action of a constructive nature, and have a high ethic level, which is not composed of individuals, each one capable of such action. Only in this case can the will of the group be accepted without altering the self-determinism of the individual. A group, then, to exist at 5.0 on the tone scale, must be composed of individuals who are at 5.0 on the tone scale. Their agreeability, one with another, their goals, thus would be high. Their fears of one another and their petty efforts to make cliques thus would be reduced.

Scientology makes possible the political, or group, philosophy of causative individualism by which each individual, through processing on the first dynamic, is brought to the level where he himself is causation, and only when an individual exists at this state could he be firmly admitted to the council of the group. A group headed by aberrated individuals would shun the creation of strong people in their ranks. Only by increasing the causative individualism of their leaders can one cause them to co-operate with a causative individualism on the part of group members.

A popular phrase for causative individualism could be "eternalism" which would hold that man's advancement begins with his recognition of his brotherhood with the universe, and that brotherhood must be the willingness to bring up all one's associates to a level of causative action.

BOOKS!!

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less than three years' research unscrambling jigsaw puzzle of life

By TOM ESTERBROOK, B.SCN.

A few years ago the elements which made up life looked to most of us like a jigsaw puzzle which had been spilled out carelessly on a table, swept partly under the rug, partly into the hearth, partly into the garbage pail, and from which the essential elements had been taken before the puzzle was presented to us.

In the last 2½ years we have been watching the pieces of this jigsaw called life fall into place, and each piece adding to the completed picture.

It is doubtful if a more fruitful research project ever has been engaged upon than that one in progress.

At first there was only one piece, but that piece had been sorted out of the rubble of the universe by L. Ron Hubbard and had been given a priority rating. He quickly found other pieces which he could fit to the first. SURVIVE was quickly followed by eight dynamics, which was followed by a definition of what the mind was supposed to be doing, and this in turn was followed by the behavior pattern of man.

The next major piece in this puzzle came about when Dr. Hubbard discovered that perceptions were recorded during moments of unconsciousness. After engrams came secondaries and then the locks on the engrams. He found that pre-natal experience and birth could be recovered from a preclear with resultant re-stabilization of his life.

By this time, the jigsaw had acquired mysterious pieces on the rim which seemed alien to the picture being composed in the center of the stage. The names of these pieces were Past Lives, Extrasensory Perception, Clairvoyance—pieces which insisted they were part of the puzzle and had validity.

Gradually, more and more pieces were found which were giving the picture form and shape. In rapid succession, lock scanning and the subdivisions of thought, emotion, and effort appeared. After these came counter-thought, counter-emotion, and counter-effort, followed by effort processing with its new simplicities.

With effort processing, past lives became quite demanding of recognition. It seemed almost impossible to run a preclear with this method without contacting a former death.

The real power over neurosis, however, came in January of 1952, when the overt act-motivator pieces were located. The picture was far from complete, but dogged persistence had erased its nebulosity.

With discovery of Technique 80, Dr. Hubbard intensified his research. Results were whirlwind, despite the fact he was aided only by an occasional test au-

ditor paid for from his own funds. One incident after another came to view, exposing almost the entire genetic track, and these were tested on scores of preclears. Results were consistent, but disappointing. The big part of the puzzle—the part that would tie all sections together—was missing.

Returning to the Theta-MEST theory he had advanced in 1951, Dr. Hubbard laid the groundwork for Technique 88. The thetan, hiding under the guise of many identities, became a fact.

The doctrine of self-determinism and full responsibility fitted in with affinity, reality, and communication. From this he was able to devise a process, though slow and laborious, which actually made a theta clear.

For some months he worked to establish the capabilities of the theta clear; and, as unbelievable as these at first seemed and as godlike as they made homo sapiens when cleared, they fitted into the central picture so well that new heights were now possible.

Dr. Hubbard was now firmly in his own field of energy, space, and time—the very essence of molecular physics in which he was trained. Instead of handling facsimiles, the auditor suddenly was able to handle, with these new developments, millions of them in a single session of processing. Simply by handling and eradicating the ridges, all the various component parts of energy as they applied to life and indeed, to nuclear physics itself, began to fall into place in the puzzle and the picture became clearer and broader. There were fewer and fewer pieces on the floor, in the garbage can, on the hearth. Technique 88 was advanced. Then Dr. Hubbard outlined aesthetic processing and finally the dichotomies so that flows could be run on concepts, feelings, and agreements, all of which are different.

Assisted materially by the success of Evans Farber with his negative separation process of the thetan and the body, Dr. Hubbard then developed direct processing and incorporated into it another of the few original pieces of work by another in dianetics or scientology, ridge-running by Bud Eubank and John Robinson.

He codified and evaluated these various processes into Standard Operating Procedure, and so large and so complete was the picture that a new definition of self-determinism and of theta itself now was possible. Further new evidence far above any other echelon reached concerning space, energy, and time became available, and thus the task of theta clearing was reduced to hours.

The picture is complete now all the way up to and even out of the material universe.

The rapid construction of this picture from all the jigsaw puzzle pieces available is attributed by Dr. Hubbard largely to the uncorrelated work which had been done by those whom he credits on the dedication page of SCIENCE OF SURVIVAL:

"Acknowledgement is made to fifty-

thousand years of thinking men without whose speculations and observations the creation and construction of Dianetics would not have been possible. Credit in particular is due to: Anaxagoras, Aristotle, Socrates, Plato, Euclid, Lucretius, Roger Bacon, Francis Bacon, Isaac Newton, van Leeuwenhoek, Voltaire, Thomas Paine, Thomas Jefferson, Rene Descartes, James Clerk Maxwell, Charcot, Herbert Spencer, William James, Sigmund Freud, Comdr. Thompson (MC) USN, William A. White, Will Durant, Count Alfred Korzybski, and my instructors in atomic and molecular phenomena, mathematics and the humanities at George Washington University and at Princeton."

He has generously credited as well and given the award of Fellow of Scientology to all coworkers who have assisted him, giving their specific contributions as they appeared in a recent issue of SCIENTOLOGY.

Even with all this credit given, when one looks at these sources and finds the unsorted jigsaw puzzles in the books named, it becomes almost beyond belief that a human being, even though he studied in India and took his training in advanced energy in a western university, could have achieved so much in one lifetime.

Dr. Hubbard's interests do not seem to lie even remotely in the field of thoughtful investigation, for a part column in the "Biographical Encyclopedia of the World" and another in "Who's Who in the East" credit him with being a master mariner of motor and sail vessels, with being a soaring pilot, and his main interest seems observably to lie with fast cars and yachts.

By his own confession his school grades were low enough to cause shame to both his father and his professors, but evidently not to him.

Even his worst detractors, after one glance at these techniques and what they do for sick children and the aged, and how they can make the able more able, can not still claim that he has not assembled the greatest jigsaw puzzle man has ever confronted—human life and beingness—and made it into a picture we all can understand.

Probably today the biggest puzzle in Scientology is Dr. Hubbard himself.

HOW TO DEVELOP THETA PERCEPTICS

By
Evans W. Farber, HDA
Fellow of Scientology

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only auditors high on tone scale capable of producing theta clears

A great deal of experience has been gained in recent months about why the preclears of some auditors rise swiftly in tone and why the preclears of others do not.

It has long been known that an auditor had to be well up the tone scale in order to audit effectively. Never did this factor stand out as in the case of theta clearing.

As was printed in the last issue, the state of the case in Standard Operating Procedure in theta clearing ran range from I to VII. When the auditor is from IV to VII in classification—is not, that is to say, a theta clear and has not been outside of his body—he is apparently possessed in that no matter how easy the technique, no matter how obvious the step that needs to be taken, the auditor usually will act to

make the preclear stay inside his body and will not clear him.

Much earlier in Dianetics, it was noted that those auditors who would not be audited seldom produced beneficial results on preclears. Later it was noted that an auditor who would shun an E-meter usually would not himself register on the needle of one, his tone was so low. And now, with theta clearing, the problem becomes much more important and dangerous. Results have been accomplished by non-theta-cleared auditors, but these auditors who, without being cleared themselves can yet theta clear others, are rarities of such fortuitous circumstance that one cannot count upon the condition.

A wide survey of cases demonstrated that non-theta-cleared auditors were responsible for any difficulty being met in the use of Standard Operating Procedure. It is entirely possible that the auditor whose case lies in Category IV to VII is entirely unconscious of the fact that his actions are certain to depress, devalue, and imprison the thetan in the preclear; but, whether it is conscious or unconscious, the result is the same.

Theta clearing is relatively simple—but only when done by a theta clear.

officers and directors named for association; no big change planned

New officers, and a new board of directors, have been elected to manage the affairs of the Hubbard Association of Scientologists, Inc. This action was taken at a meeting of stockholders recently in Phoenix.

The association, which has taken over the affairs of the Office of L. Ron Hubbard, was set up under authorization of Dr. Hubbard, who has been in London the last month perfecting a British organization. It will continue to function at 1405 North Central, with no change in personnel or policies.

The board of directors, composed of stockholders in the organization, includes the following: L. Ron Hubbard, Mary Sue Whip Hubbard, George Petersen, R. Ross Lamoreaux, Monica Macomber, Mrs. Eileen Taylor, Mrs. Frances Dodge, Tom Maxwell, L. Ron Hubbard Jr., Helen O'Brien, John Noyga, Hardin Walsh, and Alpha Hart.

Officers elected are as follows: L. Ron Hubbard, honorary president; Alpha Hart, president; George Petersen, vice president; and Monica Macomber, secretary.

book reviewer praises techniques in '8-80'

SCIENTOLOGY: 8-80. THE DISCOVERY AND INCREASE OF LIFE ENERGY IN THE GENUS HOMO SAPIENS, by L. Ron Hubbard, C.E., D.Sc. (Hubbard Association of Scientologists, Inc., 1405 North Central Ave., Phoenix, Ariz. — \$3.00)

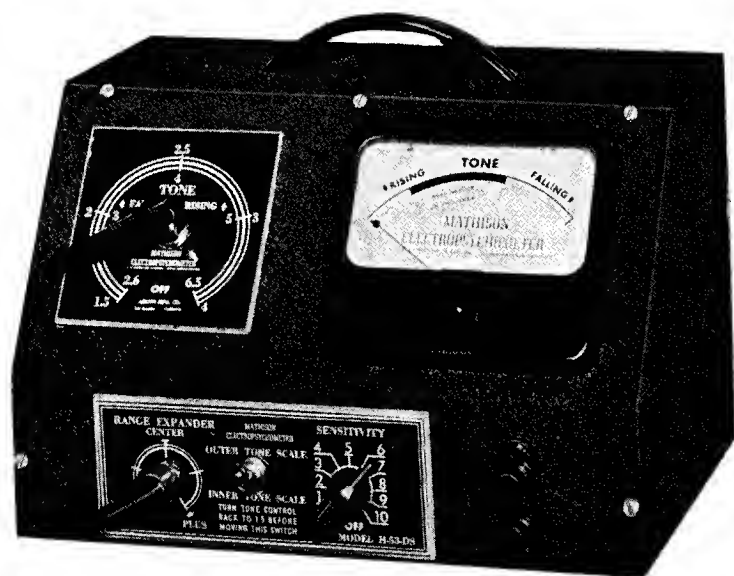
"Life equals a mathematical formula," it states on the cover of this volume by L. Ron Hubbard. Life, in this volume, also equals a staccato assembly of techniques which, though simple to use, may very well daze the reader who has been going forward on the assumption that all we needed to do was to run out facsimiles.

Here are scores of ways of handling facsimiles, and latent in these techniques are scores of others.

Completely aside from processing, on page 44 of this volume is delivered with brief impact a primary error which has existed in elementary electricity since the days of its first invention. Many engineers, hearing that there is a missing element in elementary electricity, have looked sceptical only to discover the hole the absence of this simplicity made in theory and to wonder why it went so long unrecognized.

The precision of this book and the sharp brevity of its statements are welcome indeed. — Tom Esterbrook, B.Sc.

Perry Chapdelaine, auditor with the Phoenix Scientology Institute, reports that he has instructed the British Publishers of his book, "Health and Happiness," to turn over 10 percent of his royalties to the Hubbard Association of Scientologists, Ltd., London, to aid L. Ron Hubbard's campaign against war.



The new 1953 Professional Model Electropsychometer—H-53-DS—now ready for delivery, has both a normal dial and a scale to register high readings under the new techniques. Run the aberree as you always have; flip an Expander Switch for the Clear and read him on the appropriate Scale. Cash price, f.o.b. Los Angeles....

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the appositions of scientology

compiled by alphia hart, b.scn.

These appositions present a complete dictionary of terms used in Scientology, and cover all phases from engram running to theta processing. They are taken from SCIENTOLOGY: 8-80*, and will be run serially in these pages. This is the third of the series.

COUNTER-EMOTION — The emotions of others in your environment.

It is what you feel when you walk into a room or join a group, especially if their emotions do not parallel yours at the moment. Counter-emotion is so important to the person not fully self-determined that he'll do many things that seem irrational in an attempt to arouse emotions — usually sympathy — in those around him.

COUNTER-THOUGHT — Although unexpressed counter-thoughts are very nebulous, they nevertheless are there — and they have power. If you cannot pick up the thoughts of those around you in running an incident, try to pick up their concepts; not the words they might use in expressing those thoughts, or the pictures — just get the concepts, and you'll find conflict.

Of course, not all counter-thoughts are hidden, but can be expressed by other organisms through all the "normal" channels of communication (speech, gesture, observation, etc.)

DED — An overt act for which there is no motivator is called a "DED" (deserved action). The individual, wishing to justify his actions, tries to avoid blame by saying his victim "deserved what he got".

DEDEX — An individual, trying to cover up a DED, manufactures motivators, or magnifies incidents subsequent to the DED out of all proportion until they, to him, legalize the DED. When he complains violently about what is being done to him or has been done to him, an auditor should look for the overt act against the person about whom the preclear is complaining. DEDEX is taken from the words "DED EXposed", or guilt that is being covered.

DENYER — Words or phrases in an engram that deny existence of the phrase or incident. ("I can't tell", "It's not here", etc.)

DIANETICS — The original name given the system for control, analysis, and development of human thought developed by L. Ron Hubbard, molecular physicist, after more than 20 years' research. Dianetics was, primarily, a system of therapy, and as such, was adopted by thousands of persons who found in it a means of relieving themselves and others of illnesses and aberrations.

DICHOTOMY — A series of opposites: Love-hate, always-never, right-wrong, etc. By running the flows of these, one against the other, and turning all black areas white that show up, a being regains his birth-right as an energy production source. This often is the only method by which a case can be made to run, or facsimiles made to reduce. A thetan is fixed to his MEST body only because he has sacrificed his ability to build up sufficient energy to escape.

The basic dichotomy is self-determinism, which is white, and other-determinism, which is black.

DOWN BOUNCER — Words or phrases in engrams or locks which send the preclear earlier on the time track. ("Sit down", "You're early", etc.) An energy dispersal which drives one "down" in time. A psychotic is "down bouncing" from the present he finds too active.

DRAMATIZATION — A particularly vicious type of aberration, a dramatization is the carrying out, by words or actions, of survival conduct used by one or more winning organisms during an engram. Dramatizing an engram, instead of reducing it, only increases its hold. However, if environment keeps a person from dramatizing, he is subjected to further charge by being unable to carry out the engram command.

The reason dramatizations seem so insidious is simple: By running them, you are not running your own efforts, but those of the "winning valence" of an engram. You are running counter-effort. *You are apologizing for failure.* Start running the losing valence — your own effort, emotion, and thought — and you'll start reducing the incident, no matter how much drama may be attached to it.

DYNAMIC — Any one of the eight motivating drives along which each individual travels in his goal of optimum survival. These are numbered from one to eight as follows: 1. Survival for self. 2. Survival through sex and the future generations. 3. Survival through family, group, organization, city, etc. 4. Survival through mankind as a whole. 5. Survival through life. This includes any species, animal or vegetable. 6. Survival through MEST, or the Material Universe. 7. Survival through theta, or the static of Life itself. 8. This is written as "Infinity" — or the figure "8" turned on its side — and stands for man's effort to survive through a Supreme Being.

Failure to accept responsibility on any one or more of the dynamics is non-optimum existence. Each dynamic has as its foundation those preceding it. For example: The first dynamic is for self alone, but when one goes to the second, he accepts responsibility for sex PLUS self, and when he advances to the third, he accepts responsibility for the group PLUS sex PLUS self — and so on up to and including the eighth.

EFFORT — Effort is any force with direction an individual picks up and uses for his own survival. Optimum survival, then, would be a decision to use *all* effort for survival — to accept full responsibility for all force. The degree with which a person accepts full responsibility for all efforts in the MEST universe is the degree with which he uses these efforts for his own survival. Any force in the MEST universe for which he is unwilling to accept responsibility, he is electing as a counter-effort toward non-survival. If you should plant a garden, or orchard, every effort expended by those trees and plants to grow fruits and vegetables for your survival are part of your own efforts, although for our purpose they are classified as EXTENDED EFFORTS.

EMOTION — This is a connector between thought and effort. It is a manifestation of beingness, and closely related to motion. One handles motion on a direct ratio with his ability to handle emotion: the higher his emotion level, the more control he can exert over motion; the lower his emotion level, the more he succumbs to motion.

Above 4.0 on the tone scale, an organism is controlled by Thought; from 4.0 down to 2.2, he is controlled by Emotion, and below that are various levels of Effort. Here is how they manifest: *Happiness* — Confidence and enjoyment in one's goals, and a belief in his control of environment; *Boredom* — Loss of confidence and direction, but he is not defeated; *Antagonism* — One feels his controls are being threatened; *Anger* — The person seeks to destroy everything that is threatening him, yet he is incapable of directing his motions; *Covert Hostility* — Attempt to destroy that which is threatening him, while assuring the "enemy" that he plans no harm; *Fear* — Ready to withdraw, flee from the threatening force; *Grief* — The signal to be quiet and initiate nothing against the force; *Apathy* — Surrender, or feign death so the threat will go away.

EMOTIONAL CURVE — The Emotional Curve is any drop on the tone scale from above 2.5 to apathy and can occur within seconds, minutes, or hours. It follows news of a failure on any one of the dynamics, and the speed of the drop is an index to the severity of that failure. A reverse rise in the Emotional Curve may occur when the person receives an unexpected ally when he is being threatened by his environment.

The auditor will find running of the Emotional Curve — getting out all the times his preclear was happy and suddenly was made sad — one of his most effective auditing tools.

ENGRAM — A recording of what occurs during a period of pain and unconsciousness, which is not available to the analytical mind as experience or memory that can be contacted and resurveyed at will. Engrams, since they are stored only in the reactive mind, act like hidden command posts, and force the individual into patterns of thinking and acting unguided by reasoning. The word has been borrowed from biology, in which science it means "A lasting memory trace on a cell". While it has not yet been proven just how extensive this recording may be, beyond the cellular level, processing has found that an engram is *not* "lasting". When contacted during reverie, it readily erases.

the components of experience

by I. ron hubbard

The physicist long has been on a carousel with regard to the component parts of the material universe.

He has had to define time in terms of space and energy, space in terms of time and energy, and energy in terms of time and space, and matter as a combination of all three. When three factors exist at such an altitude in a science, there can be no further clarification unless the material can be related to experience of an equal magnitude.

The current definition in Scientology has this liability: if self-determination is the location of matter and energy in time and space, and the creation, change and destruction of time and space, then there is no comparable data by which to evaluate this level. The physicist has found the inter-relationship of time, space, and energy to be invaluable and has, indeed, produced a civilization from this inter-relationship just as, with our definition of self-determinism, it is possible to deaberrate an individual and increase his potentialities in a way never before suspected possible, and with a speed which exceeds all past estimates, even in the science of Scientology.

Because we are now working from a higher understanding than time, space, and energy, it is possible to compare these to experience in such a way as to broaden their use and modify their force or increase it. Control of time, space, and energy now comes well within our capabilities.

Space, time, and energy in experience become Be, Have, and Do, the component parts of experience itself.

Space could be said to be BE. One can be in space without change and without time; one can also be, without action.

The essence of time is apparently possession. When possession ceases, the record of time ceases. Without possession, change cannot be observed; in the presence of possession change can be observed. Thus it is deduced that time and possession are interdependent.

The past could be subdivided into Had, Should Have Had, Didn't Have, and Got, should Have Gotten, Didn't Get, and Gave, Should Have Given, Didn't Give.

The present could be subdivided into Have, Should Have, Does Not Have, and Giving, Should be Giving, Not Giving, and Receiving, Should Be Receiving, Not Receiving.

The future is sub-divisible into Will Have, Should Have, Will Not Have, and Getting, Will Be Getting, Will Not Be Getting, and Will Receive, Will Not Receive.

In each of the above—past, present and future—the word would apply for any individual or any part of the dynamics to all the other dynamics.

The way one knows there was a past is

by knowing the conditions of the past. The most revelatory of these is the facsimile which was taken in the past. However, without any possession in the present stemming forward from the past, the past becomes unimportant; or, because possession ceased, the past is obliterated. The single matter of the body of a past life not being in the present life invalidates the existence of the past life to the individual who then does not—or does not care to—remember it. Yet the facsimile can be, nevertheless, effective upon him.

Energy, whether in the field of thought, emotion, or effort, can be summed into DO. It requires beingness and havingness in order to achieve doingness. Here we have the static of space acting against the kinetic of possession to produce action in the field of thought, emotion, or effort, the various categories of doingness.

Should one care to test this as a process on a preclear, he will find that the missing portions of the preclear's past have to do with loss of something. Loss itself is the single aberrative factor in living. It long has been known in this science that the release of a grief charge was an important single improvement in the preclear. Grief is entirely and only concerned with loss or threatened loss. Pain itself can be defined in terms of loss, for pain is the threat which tells one that loss of mobility or a portion of the body or the environment is imminent. Man has pain so thoroughly identified with loss that in some languages the words are synonymous.

Loss is always identified with HAVE, for if one doesn't have, one cannot lose.

The Hindu sought to depart into his Nirvana by refusing to have anything to do with Having. He sought thus to promote himself into Being. He saw that so long as he retained a grasp on a body in any degree he was Having, and thus was pressed into Being.

Having and Being often are identified to the degree that many people attempt exclusively to Be only by Having. The capitalist judges his own beingness solely by

the degree of possession, not even vaguely by the degree of action he is able to execute.

Possessions absorb and enforce time; only without possessions would one be able to regulate time at will. This is a singular attribute of the cleared theta clear, and to him possession of MEST is extremely unimportant.

One can make up for a lack of Having by Doing, and by Doing accomplishes Having and thus regulates time.

Having enhances either Being or Doing, as is sometimes severely recognized by one who would like to take a vacation or a trip to foreign lands.

Doing can enhance either Being or Having; a balanced Doing slants in both directions, but if one does without Having, his Being increases, as is well-known by anyone who insists on doing favors without recompense and without gain.

There is an optimum speed of Doing. If one travels less than that speed, he has little Being and Having; if one travels greater than that speed, he has to abandon Both Being and Having. This is applicable especially to the MEST universe. The case of a race driver is in point. He must assume a contempt for Being and Having in order to achieve the speeds he does.

When change is too rapid both Beingness and Havingness suffer. When change is too slow both Beingness and Havingness suffer. For Change is essentially the re-direction of energy.

In the assessment of a preclear, one can easily trace, by use of the triangle, Be, Have, and Do; and by placing this over a second triangle with space at the point of Be, time at the point of Have, and energy at the point of Do, find where the preclear is over-balanced and why the preclear cannot handle time or why he is trying to occupy too much space without being able to fill it, or why his life is complicated with too much havingness and has reduced his beingness to nought.

In the MEST universe as well as in a constructed universe, these three factors should be balanced for orderly progress.

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